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Protecting Children Empowering Families Securing the Future

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HOTOGRAPH	PHOTOGRAPH
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PERSONAL INFORMATION

Title (Mr./ Mrs./Ms)	Surna	ıme		First Na	ame	Middle Initial	Maiden Name	
Date of Birth for Applicant	MAL	Æ				FEMALE		
Marital Status	[] Marri	ied [[] Single	[]]	Divorced []	Common-law	[] Widowed
Current Address								
Directions to home								
What is your home tenure?	[]	Owned	d [] Rented	[]	Mortgaged [] Rent Free	[] Other
Telephone Numbers	Male					Female		
DETAILS OF OC	CCUPA	NTS IN	HOME					
Surname		First Name		Age	Sex (M/F)	Relationship to Applicant	Working (Yes/No)	Occupation/School
	rrently	[]	Yes			ype and duration	of illness below:	
experiencing a ph				Type of Ill	ness			
or mental illness diabetes, a	sthma,	[]	No					
depression)?	suima,		INO	Duration o	fillness			
Any member	of	[]	Yes			ype and duration	of illness below:	
	rrently		2.00	Type of Ill				
experiencing a pl	ysical			~1				
or mental illness	(e.g.	[]	No					
diabetes, a	.1	1						
depression)?	sthma,			Duration o	f illness			



Have you had a medical	[] Yes	Please state name and address of doctor below						
examination/visited the								
doctor in the last year	[] No							
What is the name and								
address of your nearest health facility?								
Have you or any	[] Yes	[] No If yes, give details						
member of your		[]] No in yes, give details						
household ever been								
convicted of an offence								
WORK HISTORY AND FINANCIAL SITUATION								
	X 7 F 3							
Are you employed?	Yes []	No []						
What is your								
occupation? Work Address	Mala	Fl.						
work Address	Male	Female						
How long have you								
worked there?								
Transportation available								
	<u>AND MANA</u>							
HOME AND LIVING C		and the first she shills						
What will be the sleeping arrangements/accommodation for the child?								
What are the items of furniture in the child's room? [] Bed [] Dresser [] Chest of Drawers [] Closet [] Table								
[] Chair [] Computer Desk [] Other								
In what type of dwelling does the family reside? [] Detached house [] Half side of a house [] Apartment								
[] Townhouse [] Semi-detached [] Quad [] Other (specify):								
How many bedrooms are in the house [] Living Room(s) [] Bathroom(s) [] Kitchen []								
Other								
Other	Other							
What is the source of the households' water supply? [] Piped water indoor [] Piped water in the yard only [] Community								
Standpipe [] Other								
What toilet facilities are available to the family? [] water closet (flush) [] Pit latrine [] other								
What are the bathing facilities available to the family? [] indoor facilities [] outdoor without proper structure [] bathroom								
is detached from main house [] Other								
What modern appliances were visible in the home? [] refrigerator [] stove [] television [] computer [] washing machine [] dryer [] radio/stereo [] Other								
Was the house clean and o	Jueny res	INU						



Was it easy for occupants to mov	ve around the items of furniture in	the house? [] Yes [] No						
What kinds of utilities are used b	by the household? [] landline tele	ephone [] electricity [] cabl	e [] internet					
What is your overall impression	of home and living conditions?							
INTEREST IN HOLIDAY PL	ACEMENT							
Why do you wish to take a								
child in your home for the holiday?								
What is your experience with								
children?								
What is your preference in	[] Male [] Female [] I	No Preference						
terms of sex of the child								
What is your preference in terms of the age of the child?								
Have you ever applied to have	e [] Yes [] No							
a child for the holiday before	If Yes, give date of last application?							
Where was the last application processed?								
Was child placed in your home	[] Yes [] No							
Outcome of Placement								
Would you be interested in	[] Yes [] No							
fostering a child								
Do you understand that the CPFSA has the right to refuse	[] Yes [] No							
this application								
PLEASE LIST ONE (1) REFE Surname	First Name	Contact Information	Occupation					
Surname	First Mane	(Mailing/Phone	Occupation					



DECLARATION

I/We declare:

- 1. That the information contained in this application is complete and true to the best of my/our knowledge and that a false statement may disqualify my/our application from further consideration.
- 2. That the Child Protection and Family Services Agency is given permission to contact the referee named on this application

Signature of Applicant:		Date:									
Signature of Applicant:			ite:								
	СР	FSA OF	FICIAL	USE (ONLY		1				
Date Contact Made with the CPF	ŚA		Region					Pa	arish Off	ïce	
				ith Eas ithern		North Eastern	st				
Date Reviewed	Reviewed By (Te Leader:	Outcome of Review [] Approved [] Rejected						Applicants informed [] Yes [] No Date Informed:			
Date Home Assessment was done:			Was a child placed? [] Yes [] No If yes Name of Child and Facility								Child
Additional Comments											
Signature of Children's Officer					Date	Signed					
Signature of Team Leader					Date Signed:						