

PH

Protecting Children Empowering Families Securing the Future

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| HOTOGRAPH | PHOTOGRAPH |
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| | J L |

PERSONAL INFORMATION

| Title (Mr./ Mrs./Ms) | Surna | ıme | | First Na | ame | Middle Initial | Maiden Name | |
|--------------------------------|---------|------------|-------|-------------|--------------|------------------------------|---------------------|-------------------|
| | | | | | | | | |
| Date of Birth for Applicant | MAL | Æ | | | | FEMALE | | |
| Marital Status | [|] Marri | ied [| [] Single | []] | Divorced [] | Common-law | [] Widowed |
| Current Address | | | | | | | | |
| Directions to home | | | | | | | | |
| What is your home tenure? | [] | Owned | d [|] Rented | [] | Mortgaged [|] Rent Free | [] Other |
| Telephone Numbers | Male | | | | | Female | | |
| DETAILS OF OC | CCUPA | NTS IN | HOME | | | | | |
| Surname | | First Name | | Age | Sex (M/F) | Relationship to Applicant | Working (Yes/No) | Occupation/School |
| | | | | | | | | |
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| | | | | | | | | |
| | rrently | [] | Yes | | | ype and duration | of illness below: | |
| experiencing a ph | | | | Type of Ill | ness | | | |
| or mental illness diabetes, a | sthma, | [] | No | | | | | |
| depression)? | suima, | | INO | Duration o | fillness | | | |
| Any member | of | [] | Yes | | | ype and duration | of illness below: | |
| | rrently | | 2.00 | Type of Ill | | | | |
| experiencing a pl | ysical | | | ~1 | | | | |
| or mental illness | (e.g. | [] | No | | | | | |
| diabetes, a | .1 | 1 | | | | | | |
| depression)? | sthma, | | | Duration o | f illness | | | |



| Have you had a medical | [] Yes | Please state name and address of doctor below | | | | | | |
|--|-----------------------|---|--|--|--|--|--|--|
| examination/visited the | | | | | | | | |
| doctor in the last year | [] No | | | | | | | |
| What is the name and | | | | | | | | |
| address of your nearest health facility? | | | | | | | | |
| Have you or any | [] Yes | [] No If yes, give details | | | | | | |
| member of your | | []] No in yes, give details | | | | | | |
| household ever been | | | | | | | | |
| convicted of an offence | | | | | | | | |
| | | | | | | | | |
| WORK HISTORY AND FINANCIAL SITUATION | | | | | | | | |
| | X 7 F 3 | | | | | | | |
| Are you employed? | Yes [] | No [] | | | | | | |
| What is your | | | | | | | | |
| occupation? Work Address | Mala | Fl. | | | | | | |
| work Address | Male | Female | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| How long have you | | | | | | | | |
| worked there? | | | | | | | | |
| Transportation available | | | | | | | | |
| | <u>AND MANA</u> | | | | | | | |
| HOME AND LIVING C | | and the first she shills | | | | | | |
| What will be the sleeping arrangements/accommodation for the child? | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| What are the items of furniture in the child's room? [] Bed [] Dresser [] Chest of Drawers [] Closet [] Table | | | | | | | | |
| [] Chair [] Computer Desk [] Other | | | | | | | | |
| In what type of dwelling does the family reside? [] Detached house [] Half side of a house [] Apartment | | | | | | | | |
| [] Townhouse [] Semi-detached [] Quad [] Other (specify): | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| How many bedrooms are in the house [] Living Room(s) [] Bathroom(s) [] Kitchen [] | | | | | | | | |
| Other | | | | | | | | |
| Other | Other | | | | | | | |
| What is the source of the households' water supply? [] Piped water indoor [] Piped water in the yard only [] Community | | | | | | | | |
| Standpipe [] Other | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| What toilet facilities are available to the family? [] water closet (flush) [] Pit latrine [] other | | | | | | | | |
| | | | | | | | | |
| What are the bathing facilities available to the family? [] indoor facilities [] outdoor without proper structure [] bathroom | | | | | | | | |
| is detached from main house [] Other | | | | | | | | |
| What modern appliances were visible in the home? [] refrigerator [] stove [] television [] computer [] washing machine [] dryer [] radio/stereo [] Other | | | | | | | | |
| | | | | | | | | |
| Was the house clean and o | Jueny res | INU | | | | | | |



| Was it easy for occupants to mov | ve around the items of furniture in | the house? [] Yes [] No | | | | | | |
|---|--|-------------------------------|---------------|--|--|--|--|--|
| | | | | | | | | |
| What kinds of utilities are used b | by the household? [] landline tele | ephone [] electricity [] cabl | e [] internet | | | | | |
| What is your overall impression | of home and living conditions? | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| INTEREST IN HOLIDAY PL | ACEMENT | | | | | | | |
| Why do you wish to take a | | | | | | | | |
| child in your home for the holiday? | | | | | | | | |
| What is your experience with | | | | | | | | |
| children? | | | | | | | | |
| | | | | | | | | |
| What is your preference in | [] Male [] Female [] I | No Preference | | | | | | |
| terms of sex of the child | | | | | | | | |
| What is your preference in terms of the age of the child? | | | | | | | | |
| Have you ever applied to have | e [] Yes [] No | | | | | | | |
| a child for the holiday before | If Yes, give date of last application? | | | | | | | |
| Where was the last application processed? | | | | | | | | |
| Was child placed in your home | [] Yes [] No | | | | | | | |
| Outcome of Placement | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Would you be interested in | [] Yes [] No | | | | | | | |
| fostering a child | | | | | | | | |
| Do you understand that the CPFSA has the right to refuse | [] Yes [] No | | | | | | | |
| this application | | | | | | | | |
| | | | | | | | | |
| PLEASE LIST ONE (1) REFE Surname | First Name | Contact Information | Occupation | | | | | |
| Surname | First Mane | (Mailing/Phone | Occupation | | | | | |
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DECLARATION

I/We declare:

- 1. That the information contained in this application is complete and true to the best of my/our knowledge and that a false statement may disqualify my/our application from further consideration.
- 2. That the Child Protection and Family Services Agency is given permission to contact the referee named on this application

| Signature of Applicant: | | Date: | | | | | | | | | |
|---------------------------------|----------------------------|---|--|-------------------|--------------|---------------|----|--|-----------|-----|-------|
| Signature of Applicant: | | | ite: | | | | | | | | |
| | СР | FSA OF | FICIAL | USE (| ONLY | | 1 | | | | |
| Date Contact Made with the CPF | ŚA | | Region | | | | | Pa | arish Off | ïce | |
| | | | | ith Eas ithern | | North Eastern | st | | | | |
| Date Reviewed | Reviewed By (Te Leader: | Outcome of Review [] Approved [] Rejected | | | | | | Applicants informed [] Yes [] No Date Informed: | | | |
| Date Home Assessment was done: | | | Was a child placed? [] Yes [] No If yes Name of Child and Facility | | | | | | | | Child |
| Additional Comments | | | | | | | | | | | |
| Signature of Children's Officer | | | | | Date | Signed | | | | | |
| Signature of Team Leader | | | | | Date Signed: | | | | | | |